

Abbreviated
Curriculum Vitae
PAUL SCHOLLMEIER
October 2017

Department of Philosophy
University of Nevada, Las Vegas
Box 455028, 4505 Maryland Parkway
Las Vegas, NV 89154-5028
<http://faculty.unlv.edu/paul>
paul@UNLV.nevada.edu

EDUCATION

- Ph. D., Department of Philosophy, University of Chicago, 1982. Dissertation: *Aristotelian Friendship: An Inquiry Concerning the Philosophical Foundations of Unanimity and Justice* (Advisors: Arthur W. H. Adkins and Arthur H. Flemming)
- M. A., Committee on General Studies in the Humanities (since renamed Committee on Interdisciplinary Studies in the Humanities), University of Chicago, 1974. Thesis: *Absalom, Absalom!: The Tragedy of the Heart and Blood of Youth* (Advisors: William G. Swenson and William Veeder)
- B. A., Committee on Analysis of Ideas and Study of Methods (no longer extant, alas), University of Chicago, 1969. Paper: "Perception in Hegel and Santayana" (Advisor: Herbert Lamm)

BOOKS PUBLISHED

Rewriting Contemporary Political Philosophy with Plato and Aristotle. London: Bloomsbury Academic, 2019

Rewriting Contemporary Political Philosophy is at once an original political philosophy and a critique of two influential contemporary theories. I employ the ancient Greek concept of human happiness to define what I term to be a eudaimonic polity and to critique what I deem to be expedient polities. A eudaimonic polity is a political society constituting a community of value for the sake of itself, but an expedient polity is a political society of value for the sake of something other than itself, usually private profits or pleasures. For my critique of contemporary political theory I consider both the liberal theory of John Rawls and the liberation theory of Robert Nozick.

Human Goodness: Pragmatic Variations on Platonic Themes. Cambridge: Cambridge University Press, 2006

Human Goodness offers an original moral theory that revives and revitalizes the classical Greek concept of happiness. I explain that the Greeks define happiness as an activity that we may perform for its own sake. I then demonstrate that we may use the American pragmatic method to discover and to define innumerable activities of this kind. My demonstration rests on the modest metaphysical assumption that our happiness takes not one ideal form but many empirical forms.

Other Selves: Aristotle on Personal and Political Friendship. Albany: State University of New York Press, 1994 (cited under "Aristotle's Ethics" in the *Stanford Encyclopedia of Philosophy* and under "Aristotle" in the *Encyclopedia Americana*)

Other Selves presents a systematic integration of Aristotle's analysis of personal friendship with his analysis of political friendship in the *Nicomachean Ethics* and the *Politics*. It also shows how Aristotle's theory of friendship, both personal and political, provides a counterpoint to contemporary ethical and political theories.

BOOK CO-EDITED

The Greeks and Us: Essays in Honor of Arthur W. H. Adkins. Chicago: University of Chicago Press, 1996 (with Robert B. Loudon)

PAPERS PUBLISHED

"A Key to Ch'i." *Learning to be Human: Proceedings of the XXIV World Congress of Philosophy* (forthcoming)

"Aristotle on Knowledge and Opinion." *Proceedings of the Aristotle 2400 Years World Congress* (forthcoming)

"Plato, Politics, and Poetry." *Politics and Performance in Western Greece*, pp. 253-264. Heather L. Reid, Davide Tanasi, and Susi Kinbell eds. Sioux City, IA: Parnassos Press, 2017

"Aristotle on Comedy." *Philosophical Inquiry*, Vol. 40 (2016), pp. 146-162 (Memorial Issue in Honor of Raphael Demos)

"De Facto and De Jure Dependence." *Filosofiska Notiser*, vol. 3 (2016), pp. 3-23

"Political Sophistry, Ancient and Contemporary." *Philosophy as Inquiry and Way of Life: Proceedings of the XXIII World Congress of Philosophy* (forthcoming)

"The Problem of Example." *Shifting the Paradigm: Alternative Perspectives on Induction*, pp. 231-249. Paolo Biondi and Louis Groarke, eds. Berlin: Walter de Gruyter, 2014

"What is a Public?" *Rethinking Philosophy Today: Proceedings of the XXII World Congress of Philosophy*, vol. 50, pp. 721-728. DVD ed. Myung-Hyun Lee, ed. Seoul: Korean Philosophical Society, 2010

"Practical Reason and Empirical Principles." *The Pluralist*, vol. 2 (2007), pp. 120-133

"Socrates and Self-Knowledge." *Socrates: Reason or Unreason as the Foundation of European Identity*, pp. 57-67. Ann Ward, ed. Cambridge: Cambridge Scholars Publishing, 2007

"Hope as Human." *Reasons for Hope: Its Nature, Role, and Future*, pp. 9-16. Kuruville Pandikattu, ed. Washington, DC: The Council for Research in Values and Philosophy, 2005 (heavily edited version)

- "Toward a Rhetoric of Anthropology." *Social Epistemology: A Journal of Knowledge, Culture, and Policy*, vol. 18 (2004), pp. 59-69
- "Accidental Deities." *Philosophy Facing World Problems: Proceedings of the XXI World Congress of Philosophy*. http://www.wcp2003.org/Paul_Schollmeier.doc
- "Aristotle and Women." *Polis: The Journal of the Society for Greek Political Thought*, vol. 20 (2003), pp. 26-46 (cited in the *Sanford Encyclopedia of Philosophy* under "Feminist History of Philosophy")
- "The Pragmatic Method and Its Rhetorical Lineage." *Philosophy and Rhetoric*, vol. 35 (2002), pp. 368-381
- "Ineluctable Slavery." *Skepsis: A Journal for Philosophy and Interdisciplinary Research*, vol. 12 (2001), pp. 134-141
- "Happiness and Luckiness." *Philosophy Educating Humanity: Proceedings of the XX World Congress of Philosophy*. Alan M. Olson, ed. <https://www.bu.edu/wcp/Papers/TEth/TEthScho.htm> (cited in *Noësis* under "Tuchê")
- "Ancient Tragedy and Other Selves." *Revue de Métaphysique et de Morale*, vol. 103 (1998), pp. 175-188
- "Why We Love the Land." *Ethics and the Environment*, vol. 2 (1997), pp. 53-65
- "Kantian Imperatives and Greek Values." *The Greeks and Us: Essays in Honor of Arthur W. H. Adkins*, eds. Robert B. Loudon and Paul Schollmeier, pp. 145-160. Chicago: University of Chicago Press, 1996
- "Aristotle and Women." *Aristotelian Political Philosophy: Proceedings of the VI International Conference on Greek Philosophy*, vol. 2, pp. 205-218. K. J. Boudouris, ed. Athens: International Center for Greek Philosophy and Culture, 1995 (shorter version)
- "A Rhetorical Ontology for Modern Science." *Rhetorica: A Journal of the History of Rhetoric*, vol. 12 (1994), pp. 327-341
- "Simian Virtue." *Between the Species*, vol. 10 (1994), pp. 19-25
- "Purgation of Pitiableness and Fearfulness." *Hermes: Zeitschrift für Klassische Philologie*, vol. 122 (1994), pp. 289-299
- "Equine Virtue." *Between the Species*, vol. 8 (1992), pp. 38-43
- "Practical Intuition and Rhetorical Example." *Philosophy and Rhetoric*, vol. 24 (1991), pp. 95-104
- "An Aristotelian Origin for Good Friendship." *Revue de Philosophie Ancienne*, vol. 8 (1990), pp. 173-190

- "Aristotle on Practical Wisdom." *Zeitschrift für philosophische Forschung*, vol. 43 (1989), pp. 124-132
- "Practical Reason and Empirical Principles." *Proceedings of the Ohio Philosophical Association* (Delaware, Ohio: Ohio Wesleyan University, 1989), pp. 92-103 (earlier version)
- "Intuición Práctica y Ejemplo Rhetórico." *Cuadernos de Filosofía*, vol. 20 (1989), pp. 41-48 (trans. María Luisa Femenías)
- "The Democracy Most in Accordance with Equality." *History of Political Thought*, vol. 9 (1988), pp. 205-209
- "An Aristotelian Motivation for Good Friendship." *Revue de Métaphysique et de Morale*, vol. 91 (1986), pp. 379-388
- "An Aporetic Argument in the *Republic*." *Philosophy and Culture: Proceedings of the XVII World Congress of Philosophy*, vol. 3, pp. 822-828. Venant Cauchy, ed. Montréal: Éditions Montmorency, 1986
- "A Classical Rhetoric of Modern Science." *Philosophy and Rhetoric*, vol. 17 (1984), pp. 209-220

ACADEMIC APPOINTMENTS

- Professor, Department of Philosophy, University of Nevada, Las Vegas, 2005-
- Chair, Department of Philosophy, University of Nevada, Las Vegas, 2000-2006 (re-elected 2003)
- Associate Professor, Department of Philosophy, University of Nevada, Las Vegas, 1993-2005
- Assistant Professor, Department of Philosophy, University of Nevada, Las Vegas, 1989-1993
- Visiting Assistant Professor, Philosophy Department, Bowling Green State University, 1988-1989
- Visiting Assistant Professor, Philosophy Department, George Washington University, 1987-1988
- Visiting Assistant Professor, Department of History and Philosophy, University of Alaska, Anchorage, 1985-1986
- Visiting Assistant Professor, Philosophy Department, Winona State University, 1981-1985

HONORS RECEIVED

Barrick Distinguished Scholar Award, University of Nevada, Las Vegas, 2006 (given annually to one or two senior faculty for outstanding research accomplishments)

Barrick Scholar Award, University of Nevada, Las Vegas, 2000 (given annually to one or two junior faculty for outstanding research accomplishments)

Who's Who in America, 59th ed., 2005-

Who's Who in American Education, 6th ed., 2004-

REFERENCES

Available upon request