

Curriculum Vitae  
(October 2012)  
**PAUL SCHOLLMEIER**  
Department of Philosophy  
University of Nevada, Las Vegas  
Box 455028, Las Vegas, NV 89154-5028  
702-895-1332; 702-895-1279 (fax)  
paul@unlv.nevada.edu

## EDUCATION

- Ph. D., Department of Philosophy, University of Chicago, 1982. Dissertation: *Aristotelian Friendship: An Inquiry Concerning the Philosophical Foundations of Unanimity and Justice* (Advisors: Arthur W. H. Adkins and Arthur H. Flemming)
- M. A., Committee on General Studies in the Humanities (now Committee on Interdisciplinary Studies in the Humanities), University of Chicago, 1974. Thesis: *Absalom, Absalom!: The Tragedy of the Heart and Blood of Youth* (Advisors: William G. Swenson and William Veeder)
- B. A., Committee on Analysis of Ideas and Study of Methods (no longer extant, alas), University of Chicago, 1969. Paper: "Perception in Hegel and Santayana" (Advisor: Herbert Lamm)

## BOOKS PUBLISHED

*Human Goodness: Pragmatic Variations on Platonic Themes*. Cambridge: Cambridge University Press, 2006

*Human Goodness* offers an original moral theory that revives and revitalizes the classical Greek concept of happiness. I explain that the Greeks define happiness as an activity that we may perform for its own sake. I then demonstrate that we may use the American pragmatic method to discover and to define innumerable activities of this kind. My demonstration rests on the modest metaphysical assumption that our happiness takes not one ideal form but many empirical forms.

Dennehy, Raymond. Review of *Human Goodness: Pragmatic Variations on Platonic Themes* by Paul Schollmeier. *Heythrop Journal*, vol. 51 (2010), pp. 350-351

Earls, C. Anthony. Review of *Human Goodness: Pragmatic Variations on Platonic Themes* by Paul Schollmeier. *The Pluralist*, vol. 4 (2009), pp. 123-129

Morrison, Catherine E. Review of *Human Goodness: Pragmatic Variations on Platonic Themes* by Paul Schollmeier. *Philosophy and Rhetoric*, vol. 41 (2008), pp. 190-194

Pichanick, Alan. Review of Paul Schollmeier, *Human Goodness: Pragmatic Variations on Platonic Themes*. *Notre Dame Philosophical Reviews* (September 14, 2007)

*Other Selves: Aristotle on Personal and Political Friendship*. Albany: State University of New York Press, 1994 (cited under "Aristotle's Ethics" in the *Stanford Encyclopedia of Philosophy* and under "Aristotle" in the *Encyclopedia Americana*)

*Other Selves* presents a systematic integration of Aristotle's analysis of personal friendship with his analysis of political friendship in the *Nicomachean Ethics* and the *Politics*. It also shows how Aristotle's theory of friendship, both personal and political, provides a counterpoint to contemporary ethical and political theories.

#### BOOK CO-EDITED

*The Greeks and Us: Essays in Honor of Arthur W. H. Adkins*. Chicago: University of Chicago Press, 1996 (with Robert B. Louden)

#### PAPERS PUBLISHED

"Political Sophistry, Ancient and Contemporary." *Philosophy as Inquiry and Way of Life: Proceedings of the XXIII World Congress of Philosophy* (forthcoming).

"The Problem of Example." *From the Particular to the Universal: Induction Beyond Hume*. Paolo Biondi and Louis Groarke, eds. New Brunswick: Ontos Verlag (forthcoming)

"What is a Public?" *Rethinking Philosophy Today: Proceedings of the XXII World Congress of Philosophy*, vol. 50, pp. 721-728. DVD ed. Myung-Hyun Lee, ed. Seoul: Korean Philosophical Society, 2010

"Practical Reason and Empirical Principles." *The Pluralist*, vol. 2 (2007), pp. 120-133

"Socrates and Self-Knowledge." *Socrates: Reason or Unreason as the Foundation of European Identity*, pp. 57-67. Ann Ward, ed. Cambridge: Cambridge Scholars Publishing, 2007

"Hope as Human." *Reasons for Hope: Its Nature, Role, and Future*, pp. 9-16. Kuruville Pandikattu, ed. Washington, DC: The Council for Research in Values and Philosophy, 2005 (edited version)

"Toward a Rhetoric of Anthropology." *Social Epistemology: A Journal of Knowledge, Culture, and Policy*, vol. 18 (2004), pp. 59-69

"Accidental Deities." *Philosophy Facing World Problems: Proceedings of the XXI World Congress of Philosophy*. [http://www.wcp2003.org/Paul\\_Schollmeier.doc](http://www.wcp2003.org/Paul_Schollmeier.doc)

"Aristotle and Women." *Polis: The Journal of the Society for Greek Political Thought*, vol. 20 (2003), pp. 26-46

"The Pragmatic Method and Its Rhetorical Lineage." *Philosophy and Rhetoric*, vol. 35 (2002), pp. 368-381

"Ineluctable Slavery." *Skepsis: A Journal for Philosophy and Interdisciplinary Research*, vol. 12 (2001), pp. 134-141

- "Happiness and Luckiness." *Philosophy Educating Humanity: Proceedings of the XX World Congress of Philosophy*. Alan M. Olson, ed. <http://www.bu.edu/wcp/Papers/TEth/TEthScho.htm> (cited in *Noêsis* under "Tuchê")
- "Ancient Tragedy and Other Selves." *Revue de Métaphysique et de Morale*, vol. 103 (1998), pp. 175-188
- "Why We Love the Land." *Ethics and the Environment*, vol. 2 (1997), pp. 53-65
- "Kantian Imperatives and Greek Values." *The Greeks and Us: Essays in Honor of Arthur W. H. Adkins*, eds. Robert B. Loudon and Paul Schollmeier, pp. 145-160. Chicago: University of Chicago Press, 1996
- "Aristotle and Women." *Aristotelian Political Philosophy: Proceedings of the VI International Conference on Greek Philosophy*, vol. 2, pp. 205-218. K. J. Boudouris, ed. Athens: International Center for Greek Philosophy and Culture, 1995 (shorter version)
- "A Rhetorical Ontology for Modern Science." *Rhetorica: A Journal of the History of Rhetoric*, vol. 12 (1994), pp. 327-341
- "Simian Virtue." *Between the Species*, vol. 10 (1994), pp. 19-25
- "Purgation of Pitiableness and Fearfulness." *Hermes: Zeitschrift für Klassische Philologie*, vol. 122 (1994), pp. 289-299
- "Equine Virtue." *Between the Species*, vol. 8 (1992), pp. 38-43
- "Practical Intuition and Rhetorical Example." *Philosophy and Rhetoric*, vol. 24 (1991), pp. 95-104
- "An Aristotelian Origin for Good Friendship." *Revue de Philosophie Ancienne*, vol. 8 (1990), pp. 173-190
- "Aristotle on Practical Wisdom." *Zeitschrift für philosophische Forschung*, vol. 43 (1989), pp. 124-132
- "Practical Reason and Empirical Principles." *Proceedings of the Ohio Philosophical Association* (Delaware, Ohio: Ohio Wesleyan University, 1989), pp. 92-103 (earlier version)
- "Intuición Práctica y Ejemplo Rhetórico." *Cuadernos de Filosofía*, vol. 20 (1989), pp. 41-48 (trans. María Luisa Femenías)
- "The Democracy Most in Accordance with Equality." *History of Political Thought*, vol. 9 (1988), pp. 205-209
- "An Aristotelian Motivation for Good Friendship." *Revue de Métaphysique et de Morale*, vol. 91 (1986), pp. 379-388

"An Aporetic Argument in the *Republic*." *Philosophy and Culture: Proceedings of the XVII World Congress of Philosophy*, vol. 3, pp. 822-828. Venant Cauchy, ed. Montréal: Éditions Montmorency, 1986

"A Classical Rhetoric of Modern Science." *Philosophy and Rhetoric*, vol. 17 (1984), pp. 209-220

#### BOOK IN DRAFT

*A New Polity* (working title)

#### PAPERS IN DRAFT

"Comedy à la Aristotle" (submitted to *History of Philosophy Quarterly*)

"Aristotle on Knowledge and Opinion" (submitted to *Philosophical Review*)

"De Facto and De Jure Dependence" (submitted to *Logique et Analyse*)

#### REVIEW ESSAY

"Aristotle and Aristotelians." *Nature, Justice, and Rights in Aristotle's Politics* by Fred D. Miller, Jr., and *Aristotle and Moral Realism*, ed. by Robert Heinaman. *Social Theory and Practice*, vol. 24 (1998), pp. 133-151 (invited)

#### BOOK REVIEWS

*Aristotle, Virtue, and the Mean*, edited by Richard Bosley, Roger A. Shiner, and Janet D. Sisson. *Dialogue: Canadian Philosophical Review*, vol. 38 (1999), pp. 610-614 (invited)

*Ethics with Aristotle* by Sarah Broadie. *Zeitschrift für philosophische Forschung*, vol. 47 (1993), pp. 160-164 (invited)

#### COLLOQUIUM PAPERS

"Political Sophistry, Ancient and Contemporary." XXIII World Congress of Philosophy, Athens, August, 2013

"Comedy à la Aristotle," Society for Ancient Greek Philosophy, Fordham University, October, 2010

"Comedy à la Aristotle," Canadian Philosophical Association, Concordia University, June, 2010

"What is a Public?" XXII World Congress of Philosophy, Seoul, August, 2008 (revised version)

"Socrates and Self-Knowledge," International Society for the Study of European Ideas, University of Malta, July, 2006

"Aristotelian Theoretical Wisdom," Canadian Philosophical Association, York University, May, 2006

"Aristotelian Theoretical Wisdom," Society for Ancient Greek Philosophy, Fordham University, October, 2004

- "Accidental Deities," XXI World Congress of Philosophy, Istanbul, August, 2003
- "A Theology of Poker," Far West Popular Culture Association, Las Vegas, February, 2002
- "Accidental Deities," Canadian Philosophical Association, Laval University, June, 2001
- "Ineluctable Slavery," XI International Symposium of Philosophy, Olympic Center for Philosophy and Culture, Pyrgos, Greece, August, 2000
- "Accidental Deities," Global Integrity Project, San José, Costa Rica, June 2000
- "Happiness and Luckiness," XX World Congress of Philosophy, Boston, August, 1998
- "Aristotle on Theoretical Wisdom," Canadian Philosophical Association, Memorial University, June, 1997
- "The Rhetoric of Truth," Oregon Humanities Center, University of Oregon, May, 1997
- "An Aristotelian Definition of Friendship," Society for Ancient Greek Philosophy, San Francisco, April, 1995
- "Aristotle and Women," VIth International Conference on Greek Philosophy, Ierissós, Greece, August, 1994
- "Why We Love the Land," Canadian Philosophical Association, University of Calgary, June, 1994
- "Kantian Imperatives and Greek Values," Symposium in Honor of Arthur W. H. Adkins, University of Chicago, April, 1994 (invited)
- "Why We Love the Land," International Society for Environmental Ethics, Los Angeles, March, 1994
- "What is a Public?" XIX World Congress of Philosophy, Moscow, August, 1993
- "Aristotle and Women," Canadian Philosophical Association, Carleton University, May, 1993
- "Ancient Tragedy and Other Selves," Society for Ancient Greek Philosophy and Society for the Study of Islamic Philosophy and Science, Columbia University, October, 1992
- "Purgation of Pitiableness and Fearfulness," Central Division, American Philosophical Association, Louisville, April, 1992
- "Aristotle and Women," Society for Ancient Greek Philosophy and Society for the Study of Islamic Philosophy and Science, Baruch College, October, 1991

- "An Experimental Novel," Canadian Society for Aesthetics, Queen's University, May, 1991
- "Equine Virtue," Society for Ancient Greek Philosophy and Society for the Study of Islamic Philosophy and Science, Baruch College, October, 1990
- "Practical Reason and Empirical Principles," XII InterAmerican Congress of Philosophy, Buenos Aires, July, 1989
- "Ancient Tragedy and Other Selves," Canadian Philosophical Association, Laval University, May, 1989
- "Practical Reason and Empirical Principles," Ohio Philosophical Association, Ohio Wesleyan University, April, 1989
- "Ancient Tragedy and Other Selves," Pacific Division, American Philosophical Association, Oakland, March, 1989
- "An Aristotelian Origin for Good Friendship," Eastern Division, American Philosophical Association, Washington, December, 1988
- "An Ingredient of Truth in Ancient Metaphysics," XVIII World Congress of Philosophy, Brighton, August, 1988
- "Practical Intuition and Rhetorical Example," Pacific Division, American Philosophical Association, Portland, March, 1988
- "Practical Intuition and Rhetorical Example," Extraordinary World Congress of Philosophy, National University of Córdoba, September, 1987
- "Aristotle on Practical Wisdom," Pacific Division, American Philosophical Association, San Francisco, March, 1987
- "An Aristotelian Motivation for Good Friendship," Pacific Division, American Philosophical Association, Los Angeles, March, 1986
- "Liberal Philosophy and Latin American History," XI InterAmerican Congress of Philosophy, University of Guadalajara, November, 1985
- "Aristotle on Practical Wisdom," Minnesota Philosophical Society, St. John's University, November, 1984
- "An Aristotelian Motivation for Good Friendship," Canadian Philosophical Association, University of Guelph, June, 1984
- "A Classical Rhetoric of Modern Science," Minnesota Philosophical Society, Augsburg College, October, 1983
- "An Aporetic Argument in the *Republic*," XVII World Congress of Philosophy, University of Montréal, August, 1983



"An Aporetic Argument in the *Republic*," Minnesota Philosophical Society, Gustavus Adolphus College, October, 1982

### AUTHOR MEETS CRITICS

"Aristotelian Moral Induction: Theoretical and Practical," on *An Aristotelian Account of Induction* by Louis Groarke, Canadian Philosophical Association, Concordia University, June, 2010

### ACADEMIC APPOINTMENTS

Professor, Department of Philosophy, University of Nevada, Las Vegas, 2005-

Chair, Department of Philosophy, University of Nevada, Las Vegas, 2000-2006  
(re-elected 2003)

Associate Professor, Department of Philosophy, University of Nevada, Las Vegas, 1993-2005

Assistant Professor, Department of Philosophy, University of Nevada, Las Vegas, 1989-1993

Visiting Assistant Professor, Philosophy Department, Bowling Green State University, 1988-1989

Visiting Assistant Professor, Philosophy Department, George Washington University, 1987-1988

Visiting Assistant Professor, Department of History and Philosophy, University of Alaska, Anchorage, 1985-1986

Interim Director, Honors Program, Winona State University, 1983-1985

Visiting Assistant Professor, Philosophy Department, Winona State University, 1981-1985

### AREAS OF SPECIALIZATION

Ancient Philosophy  
American Philosophy  
Moral and Political Philosophy

### AREAS OF COMPETENCE

Modern Philosophy  
Metaphysics and Epistemology  
Aesthetics

### HONORS RECEIVED

Barrick Distinguished Scholar Award, University of Nevada, Las Vegas, 2006 (given annually to one or two senior faculty for outstanding research accomplishments)

Barrick Scholar Award, University of Nevada, Las Vegas, 2000 (given annually to one or two junior faculty for outstanding research accomplishments)

Outstanding Faculty Award, University of Nevada, Las Vegas, March, 2001

Nomination, Nevada Humanities Commission, April, 1993

Nomination, William Morris Award for Excellence in Teaching, Department of Philosophy, University of Nevada, Las Vegas, 2010, 1992, 1991 (junior faculty usually nominated)

Nomination, William Morris Award for Excellence in Teaching, Institute for Ethics and Policy Studies, University of Nevada, Las Vegas, 1991

*Who's Who in America*, 59th ed., 2005-

*Who's Who in the West*, 26th ed., 1998-

## REFERENCES

Available upon request