

CURRICULUM VITÆ

Paul William Werth

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Citizenship

USA and Denmark

Education

University of Michigan, Ann Arbor, Ph.D. in History, 1996
University of Wisconsin, intensive summer Tatar language course, 1993
Knox College, B. A. 1990, Summa Cum Laude, with honors, 1990
University of Copenhagen, exchange student in Russian and History, 1989

Employment

Professor (History), University of Nevada, Las Vegas (2010-present)
Associate Professor (History), University of Nevada, Las Vegas (2003-2010)
Assistant Professor (History), University of Nevada, Las Vegas (1997-2003)

Editorial Work

Editor, Kritika: Explorations in Russian and Eurasian History (2010-present)
Associate editor, Kritika (2007-2009)

Books

At the Margins of Orthodoxy: Mission, Governance, and Confessional Politics in Russia's Volga-Kama Region, 1827-1905 (Ithaca: Cornell University Press, 2002).

Православие, инославие, иноверие: Очерки по истории религиозного разнообразия Российской Империи, in the "Imperial Borderlands" series of *Historia Rossica*, by Novoe Literaturnoe Obozrenie in Moscow (forthcoming, 2012).

Edited Volume

Российская Империя в современной зарубежной литературе : Работа последних лет [The Russian Empire in Foreign Scholarship: Recent Works], co-edited with Aleksei Miller and Pëtr Kabytov (Moscow: Novoe Izdatel'stvo, 2005).

**Journal
Articles**

- "The Emergence of 'Freedom of Conscience' in Imperial Russia," Kritika: Explorations in Russian and Eurasian History 13.3 (2012), forthcoming.
- "Soslovie and the 'Foreign' Clergies in Imperial Russia: Estate Rights or Service Rights?" Cahiers du monde russe 51.2/3 (April-September, 2010): 419-440.
- "Empire, Religious Freedom, and the Legal Regulation of "Mixed" Marriage in Imperial Russia," Journal of Modern History 80.2 (June 2008): 296-331.
- "Глава церкви, подданный императора: Армянский Католикос на перекрестке внутренней и внешней политики Российской Империи, 1828–1914" Ab Imperio 3 (2006): 99-138.
- "In the State's Embrace? Civil Acts in an Imperial Order," Kritika: Explorations in Russian and Eurasian History vol. 7.3 (2006): 433-458.
- "Georgian Autocephaly and the Ethnic Fragmentation of Orthodoxy," Acta Slavica Iaponica (Sapporo, Japan) vol. 23 (2006): 74-100.
- "Трудный путь к католицизму: Вероисповедная принадлежность и гражданское состояние после 1905 г." Lietuvių katalikų mokslo akademijos metraštis, vol. 26 (2005): 447-474.
- "Coercion and Conversion: Violence and the Mass Baptism of the Volga Peoples, 1740-1755," in Kritika: Explorations in Russian and Eurasian History vol. 4, no. 3 (2003): 543-569.
- "From 'Pagan' Muslims to 'Baptized' Communists: Religious Conversion and Ethnic Particularity in Russia's Eastern Provinces," Comparative Studies in Society and History 42.3 (2000): 497-523.
- "The Limits of Religious Ascription: Baptized Tatars and the Revision of 'Apostasy,' 1840s-1905," Russian Review 59.4 (2000): 493-511 [republished in World Christianity, vol. 2, chapter 41, ed. Elizabeth Koepping (Routledge, 2010)].
- "From Resistance to Subversion: Imperial Power, Indigenous Opposition, and Their Entanglement," Kritika: Explorations in Russian and Eurasian History 1.1 (2000): 21-43. Republished in The Resistance Debate in Russian and Soviet History, ed. Michael David-Fox, et al. (Bloomington, 2003), pp. 37-68, and in translation in Российская Империя в современной зарубежной литературе, ed. Petr Kabytov, et al. (Moscow, 2005), pp. 48-82.
- "Inorodtsy on Obrusenie: Religious Conversion, Indigenous Clergy, and Negotiated Assimilation in Late-Imperial Russia," in Ab Imperio 2 (2000): 105-34.
- "Armed Defiance and Biblical Appropriation: Assimilation and the

Transformation of Mordvin Resistance, 1740-1810," Nationalities Papers 27.2 (1999): 247-270.

"Baptism, Authority, and the Problem of Zakonnost': The Induction of over 800 'Pagans' into the Christian Faith," Slavic Review 56.3 (1997): 456-480.

"Through the Prism of Prostitution: State, Society, and Power," Social History 19.1 (1994): 1-15.

Book Chapters

"Religion," forthcoming in The Oxford Handbook of Modern Russian History, ed. Simon Dixon (Oxford University Press, forthcoming, 2012).

"The Kazakh Steppe and Islamic Administrative Exceptionalism: A Comparison with Buddhism among Buriats," in Niccolò Pianciola and Paolo Sartori, eds., Islam, State and Society Across the Great Steppe, 18th-early 20th Centuries (Vienna: Verlag der Österreichischen Akademie der Wissenschaften, forthcoming, 2012).

"Христианское просвещение и движения крещеных татар за возвращение в ислам" and (with Radik Iskhakov) "Движение крещеных татар за возвращение в ислам," in История татар с древнейших времен, том 6: Татары в XIX — начале XX вв. [A History of the Tatars from Ancient Times, vol. 6: Tatars in the 19th and early 20th Centuries], forthcoming.

"Национализация религии в Российской Империи в XIX-ом веке [The Nationalization of Religion in the Russian Empire in the Nineteenth Century]," in Indrek Jääts and Erki Tammiksaar, eds., Проникновение и применение национального дискурса в России и Советском Союзе, XIX - первая половина XX века (Tartu: Estonian National Museum, 2010), pp. 17-27.

"The Institutionalization of Confessional Difference: 'Foreign Confessions' in Imperial Russia, 1810-1857," in Michael Branch, ed., Defining Self: Essays on Emergent Identities in Russia, Seventeenth to Nineteenth Centuries (Helsinki: Finnish Literature Society, 2009), 152-172.

"Changing Conceptions of Difference, Assimilation, and Faith in the Volga-Kama Region, 1740-1870," in Jane Burbank, Mark von Hagen, eds., Russian Empire: Space, People, Power, 1700-1930 (Indiana University Press, 2007), pp. 169-195 [a revised version of chapter five from At the Margins of Orthodoxy].

"Imperiology and Religion: Some Thoughts on A Recent Agenda," in Towards Imperiology: From Empirical Knowledge to Discussing the Russian Empire, ed. Kimitako Matsuzato (Sapporo, 2007), pp. 40-56.

"Arbiters of the Free Conscience: State, Religion, and the Problem of Confessional Transfer after 1905," in Sacred Stories: Religion and

Spirituality in Modern Russia, ed. Heather Coleman and Mark Steinberg (Bloomington: Indiana University Press, 2007), pp. 179-199.

"The Russian Empire and the Armenian Catholicos at Home and Abroad," in Reconstruction and Interaction of Slavic Eurasia and Its Neighboring Worlds, ed. Osamu Ieda and Tomohiko Uyama (Sapporo: Slavic Research Center, 2006), pp. 203-235.

"Arbiters of the Free Conscience: Confessional Categorization and Religious Transfer in Russia, 1905-1917," in Re-Bounding Identities in Russia and Ukraine, ed. Blair Ruble, Dominique Arel, and Nancy Popson (Woodrow Wilson Institution Press, 2006), pp. 181-207.

"Schism Once Removed: Sects, State Authority, and the Meanings of Religious Toleration in Imperial Russia," in Alexei Miller and Alfred Rieber, eds., Imperial Rule (Budapest: Central European University Press, 2004), pp. 85-108.

"Orthodoxy as Ascription (and Beyond): Religious Identity on the Edges of the Orthodox Community, 1740-1917" in Valerie Kivelson and Robert Greene, eds., Orthodox Russia: Belief and Practice under the Tsars (University Park: Pennsylvania State University Press, 2003), pp. 239-52.

"Big Candles and 'Internal Conversion': The Mari Pagan Reformation and Its Russian Appropriations," in Michael Khodarkovsky and Robert Geraci, eds., Of Religion and Empire: Missions, Conversion, and Tolerance in Tsarist Russia (Ithaca: Cornell University Press, 2001), pp. 144-172.

"Tsarist Categories, Orthodox Intervention, and Islamic Conversion in a Pagan Village, 1870s-1890s" in Anke von Kügelgen, Michael Kemper and Allen Frank, eds., Muslim Culture in Russia and Central Asia from the 18th to the Early 20th Centuries, vol. 2: Inter-Regional and Inter-Ethnic Relations (Berlin: Klaus Schwarz, 1998), pp. 385-415.

Review Articles

"Lived Orthodoxy and Confessional Diversity: The Last Decade on Religion in Modern Russia," Kritika: Explorations in Russian and Eurasian History 12.4 (2011): 849-65.

"Towards 'Freedom of Conscience': Catholicism, Law, and the Contours of Religious Liberty in Late Imperial Russia," review essay of four books in Kritika: Explorations in Russian and Eurasian History 7.4 (2006): 843-863.

Book Reviews

Irina Paert, Spiritual Elders: Charisma and Tradition in Russian Orthodoxy (DeKalb: Northern Illinois University Press, 2010), forthcoming in The Journal of Church and State.

- Michael A. Reynolds, Shattering Empires: The Clash and Collapse of the Ottoman and Russian Empires, 1908-1918 (Cambridge, 2011), forthcoming in Journal of Modern History.
- “Заметки на полях многочисленных страниц монографии «Русский край, чужая вера,» a commentary for a round-table on the monograph by Mikhail Dolbilov, Russkii kraj, chuzhaia vera (Moscow, 2010), forthcoming Rossiiskaia istoriia 4 (2012).
- Brian Horowitz, Empire Jews: Jewish Nationalism and Acculturation in 19th- and Early 20th-Century Russia (Bloomington, 2009), Slavic Review 70.3 (Fall, 2011): 692-93.
- Gerasimov, Ilya, Jan Kusber, and Alexander Semyonov, eds. Empire Speaks Out: Languages of Rationalization and Self-Description in the Russian Empire (Leiden, 2009), Russian Review 70.1 (January 2011): 150-151.
- Mara Kozelsky, Christianizing Crimea: Shaping Sacred Space in the Russian Empire and Beyond (DeKalb, 2010) for Canadian Slavonic Papers 52.3-4 (Sept-Dec 2010): 491-492.
- Lisa Khachaturian, Cultivating Nationhood in Imperial Russia: The Periodical Press and the Formation of a Modern Armenian Identity (New Brunswick, 2009), for Slavic Review 69.1 (2010): 241-42.
- Jennifer Hedda, His Kingdom Come: Orthodox Pastorship and Social Activism in Revolutionary Russia (DeKalb, 2008) for Catholic Historical Review (October, 2009): 867-68.
- O. V. Bol'shakova, Vlast' i politika v Rossii XIX – nachala XX veka: Amerikanskaia istoriografiia (Moscow, 2008), Russian Review 68.3 (2009): 539-40.
- Alexei Miller, The Romanov Empire and Nationalism: Essays in the Methodology of Historical Research (Budapest, 2008), for European Review of History 16.2 (2009): 277-279.
- Anna Al'fredisovna Komzolova, Politika samoderzhavii v Severo-Zapadnom krae v epokhu Velikikh reform (Moscow, 2005), for Canadian Slavonic Papers 50.1-2 (2008): 238-40.
- Firouzeh Mostashari, On the Religious Frontier: Tsarist Russia and Islam in the Caucasus (London, 2006), in Russian Review 66.2 (April 2007): 331-32.
- Abraham Friesen, In Defense of Privilege: Russian Mennonites and the State Before and During World War I (Winnipeg, 2006), in the Journal of Mennonite Studies (2007).
- Robert D. Crews, For Prophet and Tsar: Islam and Empire in Russia and Central Asia (Cambridge, Mass., 2006), Social History 32.1 (2007): 82-

83.

John D. Basil, Church and State in Late Imperial Russia: Critics of the Synodal System of Church Government, 1861-1914 (Minneapolis, 2005), in Slavic Review.

Alexander Polunov, Russia in the Nineteenth Century: Autocracy, Reform and Social Change, 1814-1914 (Armonk, NY, 2004), in Canadian Slavonic Papers 48.3-4 (2006): 413-415.

Ekaterina Petrovna Barinova, Vlast' i pomestnoe dvorianstvo Rossii v nachale XX veka (Samara, 2002) and Chris J. Chulos, Converging Worlds: Religion and Community in Peasant Russia, 1861-1917 (DeKalb, 2003), in Kritika: Explorations in Russian and Eurasian History 6.4 (2005): 879-88.

Matsuzato, Kimitaka, ed. Novaia volna v izuchenii etnopoliticheskoi istorii Volga-Ural'skogo regiona: Sbornik statei (Sapporo, 2003), for Russian Review 64.2 (2005): 342-343.

Vera Shevzov, Russian Orthodoxy on the Eve of Revolution (Oxford, 2004), for American Historical Review 109.5 (December 2004): 1675-76.

Rempel, David G. with Cornelia Rempel Carlson. A Mennonite Family in Tsarist Russia and the Soviet Union, 1789-1923 (Toronto, 2003), for Journal of Ukrainian Studies 28.1 (2003): 147-49.

Benjamin Nathans, Beyond the Pale: The Jewish Encounter with Late Imperial Russia (Berkeley, 2002), for Slavic Review 62.4 (2003): 855-56.

Chris J. Chulos and Johannes Remy, eds., Imperial and National Identities in Pre-revolutionary, Soviet, and Post-Soviet Russia (Helsinki, 2002) for Russian Review 62. 1 (2003): 178-79.

Austin Jersild, Orientalism and Empire: North Caucasus Mountain Peoples and the Georgian Frontier, 1845-1917 (Montréal, 2002), in Canadian-American Slavic Studies.

Michael Khodarkovsky, Russia's Steppe Frontier: The Making of a Colonial Empire, 1500-1800 (Bloomington, 2002), for Journal of Colonialism and Colonial History 3.3 (Winter, 2002): <http://muse.jhu.edu/journals/cch/>

Mark Bassin, Imperial Visions: Nationalist Imagination and Geographical Expansion in the Russian Far East, 1840-1865 (Cambridge, 1999) in Slavic Review 59. 4 (2000): 903-4.

Thomas M. Barrett, At the Edge of the Empire: The Terek Cossacks and the North Caucasus Frontier, 1700-1860 (Boulder, 1999), in Canadian-American Slavic Studies.

- Elise Kimlering Wirtschafter, Social Identity in Imperial Russia (DeKalb, 1997), in Canadian Slavonic Papers 41. 2 (1999): 232-33.
- Catherine Evtuhov, Boris Gasparov, Alexander Ospovat, and Mark von Hagen, eds., Kazan, Moscow, St. Petersburg: Multiple Faces of the Russian Empire / Kazan', Moskva, Peterburg: Rossiiskaia imperiia vzgliadom iz raznykh uglov (Moscow, 1997), in Russian Review 58. 3 (1999): 502-03.
- Stéphane A. Dudoignon, Dämir Is'haqov, and Rafyq Möhämmätshin, eds., L'Islam de Russie: Conscience communautaire et autonomie politique chez les Tatars de la Volga et de L'Oural depuis le XVIIIe siècle (Paris, 1997), in Russian Review 58.2 (1999): 323-324.
- Daniel Brower and Edward J. Lazzerini, eds., Russia's Orient: Imperial Borderlands and Peoples, 1700-1917 (Bloomington, 1997), in Canadian-American Slavic Studies 33.2-4 (1999): 393-95.
- Other Publications**
- "Отпадение крещеных татар," [Apostasy of Baptized Tatars], Tatarstan 1.2 (1995): 106-111 [published in Kazan, Russia].
- "Anti-Muslim Missionary Department," in The Supplement to the Modern Encyclopedia of Russian, Soviet, and Eurasian History, vol. 2, ed. Edward J. Lazzerini (Gulf Breeze, Florida: Academic International Press, 1997), pp. 98-101.
- "Apostasy of Baptized Tatars," in *ibid.*, pp. 116-120.
- "Big Candle Sect," in *ibid.*, vol. 4 (2003), pp. 153-157.
- Foreword for Russian translation of Yuri Slezkine, Arctic Mirrors: Russia and the Small Peoples of the North (Cornell University Press, 2004) [= Арктические зеркала: Россия и малые народы Севера] (Moscow: Novoe Literaturnoe Obozrenie, 2008), pp. 5-11.

Recent Fellowships and Grants

Fellowship at the Black Mountain Institute, University of Nevada, Las Vegas (Spring, 2012).
 Fellowship at the Center for Advanced Study, Ludwig-Maximilians Universität, Munich (June, 2011).
 National Humanities Center Fellowship, Research Triangle Park, North Carolina (2007-2008)
 National Endowment for the Humanities Fellowship (2007-2008)
 Center for Advanced Research Award at UNLV for individual research in Eurasia (2006)
 Foreign Visiting Fellow at the Slavic Research Center, Hokkaido University, Japan (2004-05)

Awards

2010 Rita Deanin Abbey Teacher of the Year (UNLV, College of Liberal Arts)
 2007 University Distinguished Teaching Award, UNLV
 2003 William Morris Award for Excellence in Teaching (UNLV, College of Liberal Arts)
 2002 William Morris Award for Excellence in Scholarship (UNLV, College of Liberal Arts)
 2002 Rita Deanin Abbey Teacher of the Year (UNLV, College of Liberal Arts)

Professional Service

Redaction committee of Central Eurasian Reader: A Biennial Journal of Critical Bibliography and Epistemology of Central Eurasian Studies, ed. Stéphane Dudoignon, (2007-present).
 Member of Program Committee for the Association for the Study of Nationalities (2003-07)
 Reviewer of article submissions for American Historical Review, Slavic Review, Kritika, Nationalities Papers, Russian Review, Acta Slavica Iaponica, Central Asian Studies Review, Studies in Religion, and The Journal of Post-Soviet Power Institutions.
 Reviewer of monograph manuscripts for Harvard University Press (1 ms.), Indiana University Press (1), Central European University Press (1), McGill-Queen's University Press (1), Woodrow Wilson Center Press (1), and Cornell University Press (parts of 1 ms).
 Reviewed chapters & manuscripts for textbooks and trade books with Houghton Mifflin and Medford/St. Martin's.
 Reviewer of grant applications for Regional Scholar Exchange Program at American Councils for International Education (1999 and 2009); Collaborative Research Program with the National Endowment for the Humanities (2000); Academia Europaea Prize for Young Russian Scientists (2005); National Endowment for the Humanities summer grant applications (2010).
 Reviewer of two cases for tenure and/or promotion

- Translation** Translated two essays from Russian into English for publication in Russian Empire: Space, People, Power, 1700-1930 (Indiana University Press, 2007), ed. Jane Burbank and Mark von Hagen.
- Translated two essays from Russian into English for publication in Asiatic Russia: Imperial Power in regional and International Contexts, ed. Tomohiko Uyama (Routledge, 2012).
- Translated one essay from Russian for Kritika: Explorations in Russian and Eurasian History (2013?)
- Courses Taught** European Civilization (2 semesters, with break at 1648)
 Survey of Russian history (2 semesters, with break at 1825)
 Empires and the US Constitution
 Revolutions & Constitutions (US, Russia, Iran)
 World War I: Origins, Experience, Memory
 Terrorism in the Russian Empire
 The USSR and its Successors
 Religion in Modern Russian History
 Revolutionary Russia, 1905-1921
 Europe since 1914
 European Diplomatic History since 1815
- Teaching in Russia** Instructor for the project "History of the Russian Empire," Saratov, Russia, 2003 and 2004
- Recent Conference and Invited Presentations** "A Religious *Svod Zakonov*? The Limits of Religious Codification in Imperial Russia," paper presented at the annual convention of the Association for Slavic, East European and Eurasian Studies, Washington, DC (November, 2011).
 "Ecclesiastical Union or 'Foreign Confession'? Defining the Boundaries of Orthodoxy in Imperial Russia," invited presentation at Westfälische Wilhelms-Universität in Münster, Germany (July, 2011).
 "The Emergence of 'Freedom of Conscience' in Imperial Russia," invited seminar presentation at Ludwig-Maximilians Universität, Munich, Germany (June, 2011).
 "Conscience, Conversion, and the 'Foreign Confessions': Tsarist Regulation of Religious Change in the Nineteenth Century," at the Colloquium "Les Conversions dans l'Empire Russe" Lyon, France (December, 2010), and at the conference "Imperial Nation: Tsarist Russia and the Peoples of Empire," University of Michigan, Ann Arbor (May, 2011).
 "Russia's Empire: Religious Diversity & Toleration under Tsarism," invited presentation at the Convocations lectures series, Southern Utah University, Cedar City (October, 2010).
 "M. M. Speransky, J. E. M. Portalis, and the French Ideological Foundations for State Institutionalization of Religion in Russia (1800-1824)," paper

presented at the 8th World Congress of the International Council for Central and East European Studies, Stockholm (July, 2010).

“Soslovie and the ‘Foreign’ Clergies in Imperial Russia: Estate Rights or Service Rights?” paper presented at conference “Religions in a Mirror: The Inter-Confessional Relations in the Heart of Eurasia,” Nizhnii Novgorod, Russia (May, 2010) .

"The ‘Foreign Confessions’ in Foreign Contexts: Religion Across the Borders of the Russian Empire," invited talk at the University of Michigan, Ann Arbor (February, 2010).