

CURRICULUM VITÆ

Paul William Werth

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- Citizenship** USA and Denmark
- Education** University of Michigan, Ann Arbor, Ph.D. in History, 1996
University of Wisconsin, intensive summer Tatar language course, 1993
Knox College, B. A. 1990, Summa Cum Laude, with honors, 1990
University of Copenhagen, exchange student in Russian and History, 1989
- Employment** Associate Professor (History), University of Nevada, Las Vegas (2003-present)
Assistant Professor (History), University of Nevada, Las Vegas (1997-2003)
- Monograph** At the Margins of Orthodoxy: Mission, Governance, and Confessional Politics in Russia's Volga-Kama Region, 1827-1905 (Ithaca: Cornell University Press, 2002).
- Edited Volume** Российская империя в зарубежной литературе: Работа последних лет [The Russian Empire in Foreign Scholarship: Recent Works], co-edited with Aleksei Miller and Pëtr Kabytov (Moscow: Novoe Izdatel'stvo, 2005).
- Journal Articles** "Empire, Religious Freedom, and the Legal Regulation of "Mixed" Marriage in Imperial Russia," forthcoming in the Journal of Modern History.
- "Глава церкви, подданный императора: Армянский Католикос на перекрестке внутренней и внешней политики Российской империи, 1828-1914" [Head of the Church, Subject of the Emperor: The Armenian Catholicos at the Intersection of Internal and Foreign Policy of the Russian Empire], Ab Imperio 3 (2006): 99-138 = expanded Russian-language version of "The Russian Empire and the Armenian Catholicos" in the book chapter section below.

- "In the State's Embrace? Civil Acts in an Imperial Order," Kritika: Explorations in Russian and Eurasian History vol. 7.3 (2006): 433-458.
- "Georgian Autocephaly and the Ethnic Fragmentation of Orthodoxy," Acta Slavica Iaponica (Sapporo, Japan) vol. 23 (2006): 74-100.
- "Трудный путь к католицизму: Вероисповедная принадлежность и гражданское состояние после 1905 г." ["A Hard Road to Catholicism: Confessional Belonging and Civil Status after 1905"], Metrastis: Lietuviu Kataliku Mokslo Akademija [Yearbook of Lithuanian Catholic Academy of Sciences], vol. 26 (2005): 447-474.
- "Coercion and Conversion: Violence and the Mass Baptism of the Volga Peoples, 1740-1755," in Kritika: Explorations in Russian and Eurasian History vol. 4, no. 3 (2003): 543-569.
- "From 'Pagan' Muslims to 'Baptized' Communists: Religious Conversion and Ethnic Particularity in Russia's Eastern Provinces," Comparative Studies in Society and History 42.3 (2000): 497-523.
- "The Limits of Religious Ascription: Baptized Tatars and the Revision of 'Apostasy,' 1840s-1905," Russian Review 59.4 (2000): 493-511.
- "From Resistance to Subversion: Imperial Power, Indigenous Opposition, and Their Entanglement," Kritika: Explorations in Russian and Eurasian History 1.1 (2000): 21-43. Republished in The Resistance Debate in Russian and Soviet History, ed. Michael David-Fox, et al. (Bloomington, 2003), pp. 37-68, and in translation in Российская империя в современной зарубежной литературе, ed. Petr Kabytov, et al. (Moscow, 2005), pp. 48-82.
- "Inorodtsy on Obrusenie: Religious Conversion, Indigenous Clergy, and Negotiated Assimilation in Late-Imperial Russia," in Ab Imperio 2 (2000): 105-34.
- "Armed Defiance and Biblical Appropriation: Assimilation and the Transformation of Mordvin Resistance, 1740-1810," Nationalities Papers 27.2 (1999): 247-270.
- "Baptism, Authority, and the Problem of Zakonnost': The Induction of over 800 'Pagans' into the Christian Faith," Slavic Review 56.3 (1997): 456-480.
- "Отпадение крещёных татар [Apostasy of Baptized Tatars]," Tatarstan 1.2 (1995): 106-111 [published in Kazan, Russia].
- "Through the Prism of Prostitution: State, Society, and Power," Social History 19.1 (1994): 1-15.

**Book
Chapters**

- "Changing Conceptions of Difference, Assimilation, and Faith in the Volga-Kama Region, 1740-1870," in Jane Burbank, Mark von Hagen, eds., Russian Empire: Space, People, Power, 1700-1930 (Indiana University Press, 2007), pp. 169-195.
- "Imperiology and Religion: Some Thoughts on A Recent Agenda," in Towards Imperiology: From Empirical Knowledge to Discussing the Russian Empire, ed. Kimitako Matsuzato (Sapporo, 2007): 40-56.
- "Arbiters of the Free Conscience: State, Religion, and the Problem of Confessional Transfer after 1905," in Sacred Stories: Religion and Spirituality in Modern Russia, ed. Heather Coleman and Mark Steinberg (Bloomington: Indiana University Press, 2007), pp. 179-199.
- "The Russian Empire and the Armenian Catholicos at Home and Abroad," in Reconstruction and Interaction of Slavic Eurasia and Its Neighboring Worlds, ed. Osamu Ieda and Tomohiko Uyama (Sapporo: Slavic Research Center, 2006), pp. 203-235.
- "Arbiters of the Free Conscience: Confessional Categorization and Religious Transfer in Russia, 1905-1917," in Re-Bounding Identities in Russia and Ukraine, ed. Blair Ruble, Dominique Arel, and Nancy Popson (Woodrow Wilson Institution Press, 2006), pp. 181-207.
- "Schism Once Removed: Sects, State Authority, and the Meanings of Religious Toleration in Imperial Russia," in Alexei Miller and Alfred Rieber, eds., Imperial Rule (Budapest: Central European University Press, 2004), pp. 85-108.
- "Orthodoxy as Ascription (and Beyond): Religious Identity on the Edges of the Orthodox Community, 1740-1917" in Valerie Kivelson and Robert Greene, eds., Orthodox Russia: Belief and Practice under the Tsars (University Park: Pennsylvania State University Press, 2003), pp. 239-52.
- "Big Candles and 'Internal Conversion': The Mari Pagan Reformation and Its Russian Appropriations," in Michael Khodarkovsky and Robert Geraci, eds., Of Religion and Empire: Missions, Conversion, and Tolerance in Tsarist Russia (Ithaca: Cornell University Press, 2001), pp. 144-172.
- "Tsarist Categories, Orthodox Intervention, and Islamic Conversion in a Pagan Village, 1870s-1890s" in Anke von Kügelgen, Michael Kemper and Allen Frank, eds., Muslim Culture in Russia and Central Asia from the 18th to the Early 20th Centuries, vol. 2: Inter-Regional and Inter-Ethnic Relations (Berlin: Klaus Schwarz, 1998), pp. 385-415.

**Recent
Book
Reviews**

Firouzeh Mostashari, On the Religious Frontier: Tsarist Russia and Islam in the Caucasus (London, 2006), in Russian Review.

Abraham Friesen, In Defense of Privilege: Russian Mennonites and the State Before and During World War I (Winnipeg, 2006), in the Journal of Mennonite Studies.

Robert D. Crews, For Prophet and Tsar: Islam and Empire in Russia and Central Asia (Cambridge, Mass., 2006), in Social History.

John D. Basil, Church and State in Late Imperial Russia: Critics of the Synodal System of Church Government, 1861-1914 (Minneapolis, 2005), in Slavic Review.

Alexander Polunov, Russia in the Nineteenth Century: Autocracy, Reform and Social Change, 1814-1914 (Armonk, NY, 2004), in Canadian Slavonic Papers.

"Towards 'Freedom of Conscience': Catholicism, Law, and the Contours of Religious Liberty in Late Imperial Russia." Review essay of A. A. Dorskaia, Svoboda sovesti v Rossii: Sud'ba zakonoproektov nachala XX veka (St. Petersburg, 2001); idem, Gosudarstvennoe i tserkovnoe pravo Rossiiskoi Imperii: Problemy vzaimodeistvii i vzaimovliianiia (St. Petersburg, 2004); E. S. Tokareva and A. V. Iudin, eds., Rossija i Vatikan v kontse XIX – pervoi treti XX veka (St. Petersburg, 2003); and Marian Radwan, ed., Katolicheskaia tserkov' nakanune revoliutsii 1917 goda: Sbornik dokumentov (Lublin, 2003), in Kritika: Explorations in Russian and Eurasian History 7.4 (2006): 843-863.

Ekaterina Petrovna Barinova, Vlast' i pomestnoe dvorianstvo Rossii v nachale XX veka (Samara, 2002) and Chris J. Chulos, Converging Worlds: Religion and Community in Peasant Russia, 1861-1917 (DeKalb, 2003), in Kritika: Explorations in Russian and Eurasian History 6.4 (2005): 879-88.

Matsuzato, Kimitaka, ed. Novaia volna v izuchenii etnopoliticheskoi istorii Volga-Ural'skogo regiona: Sbornik statei (Sapporo, 2003), for Russian Review 64.2 (2005): 342-343.

Vera Shevzov, Russian Orthodoxy on the Eve of Revolution (Oxford, 2004), for American Historical Review 109.5 (December 2004): 1675-76.

**Recent
Fellowships
and Grants**

National Humanities Center Fellowship, Research Triangle park, North Carolina (2007-2008)
 National Endowment for the Humanities Fellowship (2007-2008)
 Center for Advanced Research Award at UNLV for individual research in Eurasia (2006)
 Foreign Visiting Fellow at the Slavic Research Center, Hokkaido University, Japan (2004-05)
 Stimulation, Implementation, Transition & Enhancement Award at UNLV for individual research in Eurasia (2004-05).
 International Research and Exchange Board (IREX) grant for Individual Advanced Research in Russia (2001).
 National Council for Eurasian and East European Research (NCEEER) grant for research in Russia. (2001).

**Recent
Awards**

2007 University Distinguished Teaching Award, UNLV
 2003 William Morris Award for Excellence in Teaching (UNLV, College of Liberal Arts)
 2002 William Morris Award for Excellence in Scholarship (UNLV, College of Liberal Arts)
 2002 Rita Deanin Abbey Teacher of the Year (UNLV, College of Liberal Arts)

**Major
Professional
Service**

Associate Editor of Kritika: Explorations in Russian and Eurasian History (2007-present)
 Member of Program Committee for the Association for the Study of Nationalities (2003-07)
 Reviewer of article submissions for American Historical Review, Slavic Review, Kritika, Nationalities Papers, Russian Review, Acta Slavica Iaponica, Central Asian Studies Review, and Studies in Religion.
 Reviewer of book manuscripts for Woodrow Wilson Center Press (1 ms), Indiana University Press (1 ms), and Cornell University Press (parts of 1 ms)

**Courses
Taught**

European Civilization (2 semesters, with break at 1648)
 Survey of Russian history (2 semesters, with break at 1825)
 Empires and the US Constitution
 Revolutions & Constitutions (US, Russia, Iran)
 World War I: Origins, Experience, Memory
 The USSR and its Successors
 Revolutionary Russia, 1905-1921
 Europe since 1914
 European Diplomatic History since 1815

**Recent
Conference
and Invited
Presentations**

- "Religious Classification and the Functioning of the Civil Order in Imperial Russia," at Centre d'Etudes des mondes russes, caucasien et centre-européen, Paris (June, 2007)
- "Confessional Statute as International Law: The Armenian *Polozhenie* in Imperial Russian Foreign," at the Historians' Seminar at the Davis Center for Russian and Eurasian Studies, Harvard University (April, 2007); at the Armenian Studies Seminar, Oxford University (May, 2007); and at Centre d'Etudes des mondes russes, caucasien et centre-européen, Paris (May, 2007).
- "The Institutionalization of Confessional Difference: 'Foreign Confessions' in Imperial Russia, 1810-1857," at the second A.J. Sjögren Memorial Conference, "Defining Moments: Study of the Non-Russian Peoples of the Russian Empire, 1800-1855," Kouvola, Finland (June, 2006); at the annual convention of the Association for the Study of Nationalities, Columbia University (April, 2007); and at Centre d'Etudes des mondes russes, caucasien et centre-européen, Paris (May, 2007).
- "Diplomatic Dimensions of Confessional Administration in Imperial Russia: The Armenian Confession and 'Cultures of Negotiation'," presented the annual convention of the American Association for the Advancement of Slavic Studies, Washington, DC (November, 2006).
- "Of Sacrament, Law, and Imperial Politics: The Legal Regulation of Mixed Marriages in the Russian Empire, 1721-1917," presented at Slavic workshops at both UC-Berkeley and Stanford University (November, 2006)
- "Ecclesiastical Head, Imperial Subject: The Armenian Catholicos at the Intersection of Russia's Internal and Foreign Policy, 1828-1914," UCLA (October, 2006) and UC-Berkeley (November, 2006).
- "The Institutionalization of Confessional Difference: 'Foreign Confessions' in Imperial Russia, 1810-1857," at the second A.J. Sjögren Memorial Conference, "Defining Moments: Study of the Non-Russian Peoples of the Russian Empire, 1800-1855," Kouvola, Finland (June, 2006).
- "Borders, Transformations, and Ethnic Particularity: Christianity and Imperial Rule in Russia," at the workshop "Crossing Borders: Christianity and Colonialism in the Southwest and Beyond," Arizona State University, Tempe (March, 2006)
- "The Legal Regulation of Mixed Marriages in the Russian Empire, 1721-1917," at the 7th World Congress of the International Council for Central and East European Studies, Berlin (July, 2005), and at the 9th Annual World Convention of the Association for the Study of Nationalities, New York (April, 2004).
- "Canonical Intervention of a Foreign Nature: Law and Confession across the Borders of the Russian Empire," at the conference "Law and Transformation in the Russian and Ottoman Empires," Istanbul (June, 2005).
- "The Armenian Catholicos and Projections of Imperial Russian Power," at the symposium "Reconstruction and Interaction of the Slavic Eurasia and its Neighboring Worlds," Sapporo, Japan (December, 2004).