

## **IMC CAMPAIGN PRESENTATIONS SCHEDULE- A. Close**

Please be prepared to lead your campaign on the following day. The materials, disk, and written part of the assignment (executive summary; situation analysis) are to be turned in on **November 30<sup>th</sup>**. Please review these dates and let me know of any concerns about dates at least 3 classes in advance. Practice presentations on the classroom computer are encouraged- see Christie in the main office for access to the room. On your day, please come early and have the (tested) technology up and ready to go. It is your responsibility to be prepared with compatible commercials (i.e., windows media player, quick time).

### September

9-21: Katie C.; Alan W.

9-23: Juliette E.; C.J. W.

### October

10-5: Elyse E.; Lindsay P. ; 2:00- Kelley F.

10-7: John Paul G., Kiril K. ; 2:00- Marlen S.

10-14: Kasey N. ; 2:00- Aaron H.

10-19: Jeff D., Kurt F. ; 2:00- Marie G.

10-26: Farhan M., Alan W. ; 2:00- Amanda K.

10-28: Fernando V., Jason Power

### November

11-4: Julia P., Jenny C.; 2:00- Stacey S.

11-11: Cory O., Jason Popko; 2:00- Craig M.

11-18: Justin S. ; 2:00- Jon D.

11-23: Josh B., Tara C.; 2:00- Heather E.

11-30; Audrey R., Wes S.; 2:00- Lauren W.